

The Contrast of Individuals in Proverbs 11:23-31		
The Person	<ul style="list-style-type: none"> • The Righteous • The Liberal Soul 	<ul style="list-style-type: none"> • The Wicked • The sinner
The Behavior	<ul style="list-style-type: none"> • He desires good • He scatters his seed freely • He gives liberally • He gives water freely to others • He makes his corn (material supplies) available to others. • He diligently seeks good. • He lives a righteous life. • He is a fruitful tree of life to others. • He wins friends to his way and to his God. 	<ul style="list-style-type: none"> • He attaches cords to that which he does or gives. • He withholds giving and thereby blessings to others. • He seeks to profit by withholding goods rather than seeking to help by releasing them. • He seeks mischief • He trusts in his riches • He troubles his own house • He acts in a foolish way • He is not said to care about souls
The Outcome	<ul style="list-style-type: none"> • His outcome will be good. • Though he scatters, he increaseth • He shall be made fat • Fountains of blessings will flow back to him because he has watered others • He is a blessing to others because he has "sold his corn" (provided his goods). • He gains favor with others • Not only will he be a tree of life, but his braches (leaves) shall flourish! • He is fulfilled in fruitfulness. • He becomes influential (others follow him) • God shall pay him back on this earth, in his lifetime! 	<ul style="list-style-type: none"> • His outcome will be the wrath of God • Though he withhold, he comes to poverty • His name becomes a curse because he has tried to profit from that which is intended to be a blessing to others. • His own mischief will come upon him • He falls, and his riches cannot sustain him. • For troubling his own house, he will inherit the wind (either nothing, as a vapor, or the destructive wind of the tempest. • He will be brought into servitude to the man of wisdom • The Lord will let him reap the whirlwind of God's retribution while on this earth in his life.