



Salvation: Why? and How?  
Romans Chapters One to Five  
Calvary Baptist Church

13 B

Sermon 13B: The Benefits of Justification,  
A Chronology (Cont.)  
Romans 5:1-11  
Sunday, October 6, 2013

INTRODUCTION:

**QUOTE:** The assurance which this passage embodies covers the **whole** life of the justified man, past, present, and future, so that the blessings which have begun will continue, and will be consummated at last.  
*Scroggie, Salvation and Behavior*

I. The Believer's **Present** (5:1-5)

A. Connected with God (5:1-2)

1. We Have Peace With God (5:1B; 8:7; Col. 1:21-22)
2. We Have Access into Grace (2A; Heb. 10:19-25)
3. We Joyfully Anticipate God's **Glory** (2B)

B. **Confident** in God (5:3-5)

1. A **Perspective** in Trials (5:3; Jer. 12:5)
2. A **Purpose** in Trials (5:3B-5A; 1 Pet. 1:6-7; 2 Cor. 1:3-4)

TRIBULATION – Gk., *thlipsis*. **Pressure**.

PATIENCE – Gk., *hupomone*. **Fortitude**, endurance.

EXPERIENCE – Gk., *dokime*. **Tested** and proven worthy.

HOPE – Gk., *elpis*. Hope, **expectation**.

MAKETH NOT ASHAMED – Gk., *Ou kataischunei*. Does not put to **shame**, dishonor, disgrace.

3. A **Person** in Trials (5:5B)

II. The Believer's **Past** (6:6-8)

**NOTE:** If there could be written, an inspired commentary on John 3:16, that could adequately explain what it means to be a “perishing” man, what it means that God “loved,” and what it means that “He gave His Son,” then perhaps we would understand that beloved verse more fully and appreciate our God more completely. What we find in Romans 5:6-8 is that commentary! Oh, the love of God. lkw

## A. The **Condition** without God

### 1. **Debility** (5:6A; Ps. 31:10; Eph. 2:12)

**WITHOUT STRENGTH** *Asthenon* – weak, useless, **helpless**.

**QUOTE:** He did not attempt to reform us; but He planned to die for us to give us new life. He did not plan to alter or patch us; His purpose was to create us anew in Christ and to give us His own life through Him. Here, then is our sure and steadfast hope. Christ has died. He has died for the ungodly. He has died for the weak, the helpless, the powerless, the infirm, the sinner. He has died for those who were dead. Out of His death has come life for us. We have obeyed the call of the Spirit and have learned that we are the objects of His love; since He found no merit in us but knew what we were before He saved us, we are confident our being beloved is an unchangeable attitude from the Father because of the very nature of His being. Donald Grey Barnhouse, *God's River in Romans*

### 2. **Depravity** (6:6B, 8B; Mt. 9:13; 1 Tim. 1:15)

**UNGODLY** *asebon* – Not **like** God, different from God, profane. One whose lifestyle differs from God.

## B. The Compassion of God

### 1. **Deliberate** (5:7, 8B)

- God's decision to die for us could not be based upon anything in us.
- God's love for us was nothing less than a deliberate **choice** to love us!
- Grace originates in the heart of God!

### 2. **Demonstrated** (5:8A; Eph. 1:15-19; 2 Cor. 6:4)

*Sunistemi* – Recommend, demonstrate, endure, exist. In this context the verb means to demonstrate or to **show**.

### 3. **Death** (5:6B, 8B; Gal. 4:4-5; Jn. 3:16-17; 1 Jn. 4:10; Rev. 5:9)

**QUOTE:** It was in "due time" (*kata kairon*) that Christ died for us. It was in God's appointed time: His destined time, appropriate time. Men had to be prepared for Christ before God could send Him into the world. Men had to learn that they were without strength and ungodly, that they needed a Savior. (This was the purpose of the Old Testament and the law, to show men that they were sinful. *P.O.S.B.*

**WE WERE SINNERS**, Lit., being sinners

**QUOTE:** Think of the enormous price God paid in proving His love: He gave up His Son to die for the unworthy and useless, the ungodly and sinful, the wicked and depraved—the worst sinners and outcasts imaginable. Just think what God Himself must have gone through: the feelings, the suffering, the hurt, the pain, the terrible emotional strain. Just think what is involved in God giving up His Son.

### III. The Believer's Future (5:9-10)

- A. The Standing of Justification (5:9A)
- B. The Security of Justification (5:9B; Jn. 3:36; 5:24; Gal. 3:13)
- C. The Sustaining of Justification (5:10; 1 Cor. 7:11)

**QUOTE:** The dying Jesus laid the foundation, satisfying for sin, but it is the living Jesus that perfects the work – He lives to make intercession. By his death He saves from the penalty [of sin] – by His life from the power of sin. Keith L. Brooks, *The Summarized Bible*

**QUOTE:** Paul says, Christ died to save us and now lives to keep us. Willmington, *The Outline Bible*

**QUOTE:** If my salvation originated in the mind and heart of God, if my salvation came by the Holy Spirit, if my salvation came because God accepted the work of Christ in my behalf, then all the **armies** of earth and all the hordes of **Hell** cannot pull me away from the Father's love.  
lkw

**CONCLUSION (Isa. 53:5; Jn. 10:11; 15:13; 15:11; Rom. 14:17; 1 Pet. 1:8-9; Ps. 16:11; 126:2)**

- What other response could there be that an overwhelming joy?
- I am greatly concerned when I see those claiming the name of Christ who have no joy!
- Joy is the demonstration in the life of the work of God in the heart.

**QUOTE:** We should be the most **positive** people in the world. We cannot mooch round the place with a dropping, hang-dog expression. We cannot drag our way through life, moaning and groaning. We cannot always be looking on the **dark** side of everything, as negative prophets of doom. No, "we exult in God." Then every part of our life becomes suffused [saturated, submersed] with glory. Christian worship becomes a joyful **celebration** of God and Christian living a joyful service of God. So come, let us exult in God together! John W. Alexander, *Believing and Obeying Christ*, quoted by R. Kent Hughes in *Preaching the Word, Romans*

