

SECTION ONE (Rom. 1:29A): WORDS ENDING IN /A IN THE GREEK TEXT

These words are all tied to "being filled," which itself is an explanation of why man without God is said "to do those things that are unseemly." (1:28)

AV	UNRIGHTEOUSNESS
Greek	<i>Adikia - Unrighteousness</i>
Definition	To do wrong, commit injustice . EDNT
Example Use	Luke 13:27 Depart from me, all ye workers of iniquity .
Parallel Passage	1 John 5:17 All unrighteousness is sin.
AV	FORNICATION
Greek	<i>porneia - sexual sin</i>
Definition	Prostitution, unchastity, sexual immorality. BDAG
Example Use	1 Corinthians 7:2 To avoid fornication, let every man have his own wife, ... every woman have her own husband.
Parallel Passage	Matthew 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications ...
AV	WICKEDNESS
Greek	<i>poneria - wickedness.</i>
Definition	Wickedness, baseness, sinfulness
Example Use	Acts 3:26 God, [sent Jesus]... to bless you, in turning away every one of you from his iniquities .
Parallel Passage	Ephesians 6:12 For we wrestle not against flesh and blood, but against ... spiritual wickedness in high <i>places</i> .
AV	COVETOUSNESS
Greek	<i>pleonexia - greediness</i>
Definition	Greediness, insatiableness.
Example Use	Ephesians 4:19 ... have given themselves over unto lasciviousness, to work all uncleanness with greediness .
Parallel Passage	Luke 12:15 Beware of covetousness ... man's life consisteth not in the ... the things which he possesseth.
AV	MALICIOUSNESS
Greek	<i>kakia - ill-will</i>
Definition	A mean -spirited or vicious attitude or disposition, malice, ill-will. BDAG
Example Use	Matthew 6:34 Take therefore no thought for the morrow ... Sufficient unto the day is the evil thereof.
Parallel Passage	Titus 3:3 For we ... were foolish ... living in malice and envy, hateful, <i>and</i> hating one another.

SECTION 2 (Rom. 1:29B): FIVE WORDS THAT MODIFY "FULL OF."

Notes: Notice that the next two words sound alike.

AV	ENVY
Greek	<i>phthonou - envy</i>
Definition	A state of ill will toward someone because of some real or presumed advantage experienced by such a person. <i>Louw-Nida</i>
Example Use	Mark 15:10 For he knew that the chief priests had delivered him for envy.
Parallel Passage	Titus 3:3 For we ourselves also were ... living in malice and envy .
AV	MURDER
Greek	<i>phonou - murder, killing.</i>
Definition	Intentional killing.
Example Use	Acts 9:1 Saul, yet breathing out threatenings and slaughter against the disciples of the Lord ...
Parallel Passage	Mark 7:21 From ... out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

AV	DEBATE
Greek	<i>eridos</i> - strife
Definition	To express differences of opinion, with at least some measure of antagonism or hostility —‘to argue, quarrel, dispute.’ <i>Louw-Nida</i>
Example Use	1 Corinthians 1:11 For it hath been declared unto me of you ... that there are contentions among you.
Parallel Passage	1 Corinthians 3:3 For whereas <i>there is</i> among you envying, and strife , and divisions, are ye not carnal.
AV	DECEIT
Greek	<i>dolou</i> - <i>deciet</i>
Definition	To deceive by using trickery and falsehood. <i>Louw-Nida</i>
Example Use	Romans 3:13 Their throat <i>is</i> an open sepulchre; with their tongues they have used deceit; the poison of asps <i>is</i> under their lips:
Parallel Passage	1 Peter 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
AV	MALIGNITY
Greek	<i>kako-etheias</i> - malice
Definition	A basic defect in character that leads one to be hurtful to others, <i>mean-spiritedness, malice, malignity, craftiness.</i> <i>BDAG</i>
Notes	This is the only New Testament occurrence of the word. It is used by other ancient writers, including the Greek text of Esther.

SECTION 3, PART 1 (Rom. 1:29C - 31): TWELVE (13 AV) WORDS THAT MODIFY "THEM"(1:28)

These words are in the accusative plural case and number.

Notes: The first two sins of this section are those that destroy the reputation of others. *Baker's Exegetical Comm.*

AV	WHISPERERS
Greek	<i>psithyristas</i> - gossips
Definition	One who habitually engages in gossip. <i>Louw-Nida</i> Only use in N.T. Not used in LXX.
AV	BACKBITERS
Greek	<i>katalaous</i> - slanderers
Definition	One who speaks ill of others. <i>BDAG</i> Only use in N.T. or LXX.
Notes: Following is a series of six expressions seem to be allied in terms of the shocking depth of evil. <i>Baker Exeg. Comm.</i>	
AV	HATERS OF GOD
Greek	<i>Theostygeis</i> - God haters
Definition	Older usage = hated by God. Here, in list of human vices, the meaning is "hating God." Only use in N.T. or LXX.
Notes: [Here begins a set of three words which] are thematically related insofar as they point to the self-importance and rudeness of those who are convinced of their superiority. <i>Baker Exeg. Comm.</i>	
AV	DESPITEFUL
Greek	<i>hybristas</i> - Insolent, violent, insulter.
Definition	Insolent. Rude and disrespectful. One who insults in an arrogant manner.
Example Use	1 Timothy 1:13 Who was before a blasphemer, and a persecutor, and injurious : but I obtained mercy.
AV	PROUD
Greek	<i>hyperephanous</i> - arrogant
Definition	Originally, the word meant "outstanding" or "distinguished." In biblical literature, it is always used in a bad sense. Pertaining to being ostentatiously proud—‘arrogant.’ <i>Louw-Nida</i>
Example Use	1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all <i>of you</i> be subject one to another, and be clothed with humility: for God resisteth the proud , and giveth grace to the humble.
Parallel Passage	James 4:6 He giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
AV	BOASTERS
Greek	<i>alazonas</i> - braggarts
Definition	One who is pretentiously proud and given to bragging about it—‘braggart, arrogant person.’ <i>Louw-Nida</i>
Parallel Passage	2 Timothy 3:2 For men shall be lovers of their own selves, covetous, boasters , proud, blasphemers.

Notes: The next two expressions are placed together in Paul's list because they are both two-word expressions. *Baker Ex. Comm.*

AV	INVENTORS OF EVIL THINGS
Greek	<i>epheuretas kakon</i> - schemer
Definition	One who thinks up schemes or plans of action—'contriver, inventor, one who thinks up.' <i>Louw-Nida</i> Here, they make plans of action for "evil." Only use in N.T. or LXX.
AV	DISOBEDIENT TO PARENTS
Greek	<i>goneusin apeitheis</i> - disobedient to parents
Definition	(Habitually) disobedient, rebellious (to parents).
Example Use	Acts 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
Parallel Passage	2 Timothy 3:2 For men shall be ... disobedient to parents. (See above for full verse)

SECTION 3, PART 2 (Rom. 1:29C - 31): TWELVE (13 AV) WORDS THAT MODIFY "THEM"(1:28)

Notes: The final set of words in this list all begin with the letter "a" in the Greek text. This is the equivalent of adding "not" before a word in English. Apart from the word "parents" being added above, the word disobedient could be put into this list. The ending of the words is *ous, ous, ous, os, as*, thus rhyming. Dunn attempts to reflect this in English, translating it as, "senseless, faithless, loveless, merciless." *Baker Exegetical Commentary*

AV	WITHOUT UNDERSTANDING
Greek	<i>asynetous</i> - foolish , senseless
Definition	Pertaining to a lack of capacity for insight and understanding. <i>Louw-Nida</i>
Example Use	Matthew 15:16 And Jesus said, Are ye also yet without understanding ?
Parallel Passage	Romans 1:21 When they knew God, they glorified <i>him</i> not as God, ... and their foolish heart was darkened.
AV	COVENANT BREAKERS
Greek	<i>asynthetous</i> - faithless, not keeping agreements
Definition	Pertaining to not being bound or not regarding oneself as bound by any covenant or agreement—'not keeping a promise, not abiding by an agreement.' <i>Louw-Nida</i>
Example Use	Jeremiah 3:11 LXX The backsliding Israel hath justified herself more than treacherous Judah.
AV	WITHOUT NATURAL AFFECTION
Greek	<i>astorgous</i> - Hardhearted , unfeeling, without love.
Definition	Pertaining to a lack of love or affection for close associates or family—'without normal human affection, without love for others.' <i>Louw-Nida</i>
Parallel Passage	2 Timothy 3:2-3 For men shall be ... Without natural affection.
AV	IMPLACABLE
Greek	<i>aspondos</i> - irreconcilable
Definition	Lit. denotes "without a libation" (<i>a</i> , negative, <i>sponde</i> , "a libation"), i.e., "without a truce," as a libation accompanied the making of treaties and compacts; then, "one who cannot be persuaded to enter into a covenant." <i>Vine</i> One who is unwilling to negotiate a solution to a problem involving a second party, <i>irreconcilable</i> . <i>BDAG</i>
Notes	This is a textual variant. The word occurs in 2 Tim. 3:3
Example Use	2 Timothy 3:3 Without natural affection, trucebreakers , false accusers.
AV	UNMERCIFUL
Greek	<i>anele-emonas</i> - merciless, cruel
Definition	The lack of mercy or the refusal to be merciful. <i>Louw-Nida</i>
Example Use	Proverbs 11:17 LXX The merciful man doeth good to his own soul: but <i>he that is</i> cruel troubleth his own flesh.